

FRIENDS OF THE WHITEHALL TOWNSHIP PUBLIC LIBRARY

SCHOLARSHIP APPLICATION

Application postmark deadline is March 31, 2017--no exceptions

All applicants must be attending Whitehall High School

Scholarship Value--\$500.00

ALL INFORMATION EXCEPT SIGNATURES MUST BE TYPED OR PRINTED IN BLUE OR BLACK INK. AN ADDITIONAL SHEET MAY BE ADDED FOR ANY QUESTION.

APPLICANT Last Name _____ First _____ MI _____

DATA Mailing Address _____

City _____ State _____ Zip Code _____

FAMILY Parent/Guardian Name _____

DATA Mailing Address _____

City _____ State _____ Zip Code _____

Relationship to Applicant _____

HIGH SCHOOL DATA (if insufficient space in any section, continue on additional sheet)

ACTIVITIES List all school and community activities you have participated in during the past four years. Please include number of years and offices held.

APPLICANT'S NAME _____

AWARDS &

HONORS List all awards and honors you have received and the year they were earned.

Member of the WTPL in good standing--have a library card and no fines

Yes _____ No _____

Member of the TAB Program Yes _____ Number of Years _____ No _____

WORK List work experience during the past four years.

EXPERIENCE	Employer/Position	From	To	Hours
		Mo/Yr	Mo/Yr	per week

POST-SECONDARY Name of post-secondary school you plan to attend. (If unknown, list the schools to which you have applied and status of acceptance.)

SCHOOL	School	City	State
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DATA _____

Enrollment Status: Full-time _____ Part-time _____

Major course of study _____

APPLICANT'S NAME _____

FUTURE Please write a brief paragraph about your goals and plans for the future.

GOALS _____

LIFE Please describe how and when any special life experience has affected
EVENTS your achievements. _____

PERSONAL On a separate sheet of paper, please write a one-page essay (single
STATEMENT spaced, 850 words maximum) on the following topic:
(REQUIRED) **How the Whitehall Township Public Library has had an impact on
my life.**

Applicant's Signature _____ **Date** _____

Parent/Guardian Signature _____ **Date** _____

(If the applicant is under 18)

